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Date: November 22, 2004 File Number: 9389-11

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Company: U.S. Patent and Trademark Office

From: Julie H. Richardson, Esq.

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In re: Samuel D. Griggs et al.

Confirmation No.: 8315

Application No.: 10/738,547

Group Art Unit: 3721

Filed: December 17, 2003

Examiner: John Sipos

For: Netting Chutes for Manual and/or Automated Clipping Packaging Apparatus

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Attorney Docket No. 9389-11

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Samuel D. Griggs et al.
 Application No.: 10/738,547
 Filed: December 17, 2003
 For: Netting Chutes for Manual and/or Automated Clipping Packaging Apparatus

Confirmation No.: 8315
 Group Art Unit: 3721
 Examiner: John Sipos

Date: November 22, 2004

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

- Applicant claims small entity status. See 37 CFR §1.27.
 No additional fee is required.
 The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
Total	63 -	59	= 4	x 09=	\$	x 18=	\$ 72.00
Indep	7 -	3	= 4	x 44=	\$	x 88=	\$ 352.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+150=	\$	+300=	\$
				Total Add. Fee \$		OR Total	\$ 424.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

Attorney Docket No.: 9389-11
Application No.: 10/738,547
Filed: December 17, 2003
Page 2

- Please charge my Deposit Account No. 50-0220 in the amount of \$424.00 for additional claims.
- A check in the amount \$ _____ to cover _____ is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220.
- Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 C.F.R. § 1.17.

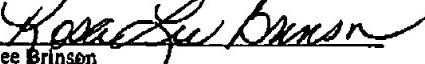
Respectfully submitted,


Julie H. Richardson
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**CERTIFICATION OF FACSIMILE TRANSMISSION
UNDER 37 CFR 1.8**

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Rosa Lee Brinson

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO
OFFICE ACTION DATED SEPTEMBER 8, 2004**

Sir:

Responsive to the Office Action dated September 8, 2004, please amend the above-identified application as shown.

If any extension of time for the accompanying response or submission is required, Applicant requests that this be considered a petition therefor. The Commissioner is hereby authorized to charge any additional fee, which may be required, or credit any refund, to our Deposit Account No. 50-0220.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this document.

Remarks begin on page 12 of this document.